

Christ rising again

Book of Common Prayer, 1559 (Romans 6:9-11)

William Byrd (c.1540-1623)

Superius (part 1 of 6)

Songs of sundrie natures (Thomas East press, London, 1589)

Christ ri - sing, Christ ri - sing a -
gain from the dead now dy - eth not, now dy - eth not, now dy -
- eth not, Death_ from hence-forth, death from hence-forth hath no power u - pon
_ him. For_ in that he died, he died but once to
put a - way sin, to put a - way_ sin, to put a - way sin, but_
_ in that he li - veth, he li - veth un-to God, he li - veth un-to
God, un - to God, in Christ Je - sus our Lord, in Christ
Je - sus our_ Lord, in Christ Je - sus our_ Lord.

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Sextus (part 2 of 6)

Songs of sundrie natures (Thomas East press, London, 1589)

Christ ri - sing, Christ ri - sing a - gain from the dead
now dy - eth not, now dy - eth not, now dy - eth not,
For in that he died, he died but once to put a - way sin, to
put a - way sin, but in that he li - veth, he
li - veth un - to God, he li - veth un - to God, he li - veth un - to God. And
so like - wise count_ your selves, count_ your selves dead_ un - to_ sin, but li - ving,
but li - ving un - to_ God, in Christ Je - sus our_
Lord, in Christ Je - sus our_ Lord, in Christ Je - sus our Lord.

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Medius (part 3 of 6)

Songs of sundrie natures (Thomas East press, London, 1589)

8 5

8 10

8 15

8 20

8 25

8 30 35

8 40

8 45

8 50

8 55

8 60

Death from hence-forth, death from hence-forth hath no power upon
him.
to put away sin, to put away sin.
And so like-wise count your selves dead, dead
un-to sin, but li-ving un-to God, but li-ving un-to God.
In Christ Je-sus our
Lord, in Christ Je-sus our Lord, Je-sus our Lord.

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Medius (part 3 of 6)

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5

10

15

20

25

30

35

40

45

50

55

60

Death from hence-forth, death from hence-forth hath no power upon
him.
to put away sin, to put away sin.
And so like-wise count your selves dead, dead
un-to sin, but li-ving un-to God, but li-ving un-to God.
In Christ Je-sus our
Lord, in Christ Je-sus our Lord, Je-sus our Lord.

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William Byrd (c.1540-1623)

Contratenor (part 4 of 6)

Songs of sundrie natures (Thomas East press, London, 1589)

8 5

8 10

8 15

8 20 25

8 _ from hence-forth, death from hence-forth hath no power u - pon him.

8 30

8 35

8 to put a - way sin, to put a - way sin.

8 40

8 45 50

8 And so like-wise count your selves dead un - to sin, but li - ving un - to

8 55

8 God, but li - ving un - to God.

8 60

8 In Christ Je - sus our Lord, our Lord, Je - sus our Lord.

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Contratenor (part 4 of 6)

Songs of sundrie natures (Thomas East press, London, 1589)

5

10

15

20

25

30

35

40

45

50

55

60

Death

_ from hence-forth, death from hence-forth hath no power u - pon him.

to put a - way sin, to put a - way sin.

And so like-wise count your selves dead un - to sin, but li - ving un - to

God, but li - ving un - to God.

In Christ Je - sus our Lord, our Lord, Je - sus our Lord.

Detailed description: This is a musical score for a Contratenor part, consisting of ten staves of music. The music is written in a single system with a 2/4 time signature and a key signature of one flat (B-flat). The notes are primarily quarter and eighth notes, with some rests. The lyrics are printed below the notes, with some words underlined. Measure numbers 5, 10, 15, 20, 25, 30, 35, 40, 45, 50, 55, and 60 are indicated above the staves. The word 'Death' appears at the end of the first staff. The lyrics describe the resurrection of Christ and the Christian's relationship to sin and God.

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Tenor (part 5 of 6)

Songs of sundrie natures (Thomas East press, London, 1589)

5
8

10
8

15
8

20
8

25
8

30
8

35
8

40
8

45
8

50
8

55
8

60
8

Death_ from hence-forth, death from
hence-forth hath no power u - pon him.
to put a - way sin, to put a - way.
sin.
And so like-wise count.
_ your selves, count your selves_ dead un - to sin, but li-ving, but
li - ving un - to God. In
Christ Je - sus our_ Lord, in Christ Je - sus our Lord, Je - sus our_ Lord.

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Tenor (part 5 of 6)

Songs of sundrie natures (Thomas East press, London, 1589)

5
10
15
20
25
30
35
40
45
50
55
60

Death_ from hence-forth, death from
hence-forth hath no power u - pon him.
to put a - way sin, to put a - way.
sin.
And so like-wise count.
_ your selves, count your selves_ dead un - to sin, but li - ving, but
li - ving un - to God. In
Christ Je - sus our_ Lord, in Christ Je - sus our Lord, Je - sus our_ Lord.

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William Byrd (c.1540-1623)

Bassus (part 6 of 6)

Songs of sundrie natures (Thomas East press, London, 1589)

2 5

10

15

20 25

— from hence-forth, *death from hence-forth* hath no power u - pon him.

30

35

to put a - way sin, to put a - way sin.

40

45

And so like-wise count your selves dead un - to sin, dead un - to sin,

50 55 1

but li - ving un - to God, un - to God.

60

In Christ Je - sus our Lord, in Christ Je - sus our Lord.